

**Cherokee Rod and Gun Club**  
Bays Mountain Bugler  
December 2009

**Membership**

Members – it's time to renew for 2010! **An application is enclosed for your convenience.** All renewing members **are required to fill out an application** (to keep our records updated) along with their dues. You may **mail after December 1<sup>st</sup>** or bring to the club and turn in the application and dues on December 3<sup>rd</sup> after 1pm.

The office will be **open for walk-thru or renewing on the 2<sup>nd</sup> and 4<sup>th</sup> Sunday's beginning at 2pm, January – March.** **From April - November the office will be open only on the 2nd Sunday beginning at 2pm.** **The office will close immediately after the walk-thru is completed.** The office will **also be open on meeting days each month from 1pm until 6:30pm.** If you have questions about membership, please call 423-348-8004 during office hours or contact Ramona or Ami at 423-357-5470.

You may come by to join or renew at these times or you may mail your fees in. If renewing and mailing in your fees, remember to fill out an application and enclose with your dues. Your card will not be mailed until we receive the application.

All new members will be voted in **before** the safety walk-thru has been completed. No one will be able to "just come by" and do the walk-thru until you are voted in, (no matter who tells you otherwise). Once Cherokee receives your membership application, you will be voted in at the next meeting. On one of the 2<sup>nd</sup> or 4<sup>th</sup> Sundays after being voted in, you are to complete your walk-thru. **You will only be called if you're not voted in.** You will receive your gate key-card after completing the walk-thru.

The office will be **closed on all holidays and/or holiday weekends**, and also will be **closed the month of December**, due to the holiday season. **For the new members, the safety walks will be held on the 2<sup>nd</sup> and 4<sup>th</sup> Sunday's at 2pm sharp January – March, & at 2pm sharp on the 2nd Sunday only from April - November.**

All members are responsible for completing the 4 hrs. club service. If you are unable, or choose not to perform the club service, you will be required to pay the \$20 maintenance fee at the time of joining or renewing. Make sure the chairmen or chairwoman of the assigned committee turns your completed 4 hours in to the membership committee in order to complete your file. **If, for some reason, you didn't pay the maintenance fee and didn't complete your club service, you will be required to pay the fee the following year when renewing.**

**REMINDER:**

We still have Cherokee's "Heritage Cookbooks" available for \$15. Please support your club by purchasing a cookbook. *These are great for birthdays, Christmas, Mothers Day or bridal-shower gifts.* We also have Cherokee t-shirts - 3/\$25 or \$10 each, winter and summer caps - \$5, Cherokee pins - \$3, patches - \$3.

Please remember that **Gate key - cards are required to be displayed upon your person** when using Club facilities. Range Officers will be checking cards and drivers licenses to confirm that only authorized Members and/or their guests are using our facilities. To keep up with scheduling and detailed information on any program, please consult the detailed flyers located at the website [www.cherokeerodandgunclub.com](http://www.cherokeerodandgunclub.com). Be sure to consult the Club Calendar to keep current on our events.

We have a Member's meeting on the 1<sup>st</sup> Thursday of each month at 7PM. If the meeting day falls on a major holiday, the meeting will take place the following week on Thursday. Please come out and take an active part in **YOUR** club!



Mail to:  
 Cherokee Rod & Gun Club  
 P. O. Box 954  
 Kingsport, TN 37662

[www.cherokeerodandgunclub.com](http://www.cherokeerodandgunclub.com)  
 Meetings are 1<sup>st</sup> Thursday of Each Month -7PM  
 Family Membership Application - \$75.00  
 (65-74 years of age - \$52.50, 75 years or older - \$15.00  
 Proof of age required - a copy of your drivers license)

Our office will be open meeting days from 1-6:30pm and January - March on the 2<sup>nd</sup> and 4<sup>th</sup> Sunday's at 2pm sharp. April - November the walk-thru will be on the 2<sup>nd</sup> Sunday only at 2 pm sharp. (May- the walk-thru will be held on the 4<sup>th</sup> Sunday only, at 2pm)

**New members:** once receiving your application you will be voted in at our next meeting. **(you will only be called if your not voted in).** You are required to do a safety walk-thru after being voted in, see above office hours. **If you arrive late, the walk-thru can not be completed that day.**

Members are required to do 4 hours club service, or pay a \$20 maintenance fee.

Family membership covers your spouse, children under 18 years of age, (if 18 or older, and are in college and on your health insurance policy, they are included).

**All renewing members are required to fill out an application.**

**PLEASE COMPLETE APPLICATION. DUES MUST ACCOMPANY THE APPLICATION.**

Today's Date \_\_\_\_\_

New Membership Membership # \_\_\_\_\_  
 (Office Use Only)

Renewing Membership Current Membership Number \_\_\_\_\_

(\*\*\*\*\*Office Use Only\*\*\*\*\*)  
 Amount Paid \_\_\_\_\_  CASH  MO \_\_\_\_\_  CHECK NO. \_\_\_\_\_

Name \_\_\_\_\_ DOB \_\_\_\_\_  
 (Required)

Spouse \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zipcode \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ EMAIL \_\_\_\_\_

**Please check one of the following:**

**I will be able to commit** to the 4-hours of club service annually. If not, I will owe \$20 maintenance fee.

**My interests are:** 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_  
 (Trap/Skeet, Grounds, Pistol, Rifle, Black Powder, Pond, Flurries, Office, Kitchen, Ladies Day, CMP Youth, etc.)

**I am unable or unwilling** to commit to the 4-hours of club service and will pay the extra maintenance fee instead of volunteering my time, 18 – 64 years of age: **\$95.00**, 65 – 74 years of age: **\$72.50** and 75 years of age or older, **\$35.00. Please enclose or show a copy of your Drivers Licenses for proof of age and photo ID).**

**Signature** (required if unable to do 4 hours club service) \_\_\_\_\_

**Proposer(s)** (2 current members): 1. \_\_\_\_\_ 2. \_\_\_\_\_

**OFFICE USE ONLY:** Date voted in: \_\_\_\_\_ Date of walk through \_\_\_\_\_

Received gate key-card \_\_\_\_\_  
 (Members Signature) (Date)

